What's New on the Ranch

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| October 25 - October 27, 2025 | | | | |
|-------------------------------------|--|--|--|--|
| Date | Activities and Events | | | |
| Monday, October 23 rd | FSA – Grade 4 / Scholastic Book Fair | | | |
| Tuesday, October 24 th | FSA – Grade 4 / Scholastic Book Fair | | | |
| Wednesday, October 25 th | Gr 4&5 Pumpkin Patch / Scholastic Book Fair / Fire Drill | | | |
| Thursday, October 26 th | FSA – Grade 4 / Scholastic Book Fair | | | |
| Friday, October 27 th | FSA – Grade 4 / Scholastic Book Fair / PAC Pumpkin Carving and | | | |
| | Movie Night | | | |

October 23 - October 27, 2023

| This | Weel | k in | Revi | ew: |
|------|------|------|--------|-----|
| | | | ILC VI | C |



Hello Everyone,

In support of Hazel Trembath Elementary, we are holding a Book Drive to help build classroom libraries and the main library. We are asking students to bring books to donate. We are looking for high interest books that are in very good condition or better. Books can be brought to the Ranch Park Library.



For any families who would like to make a cash donation to support Hazel Trembath, we invite you to donate through <u>the SD43 Foundation at this link</u>.

Please be reminded that the two parking stalls beside the Ranch Park Kid's Place Daycare are reserved at all times for daycare staff only. Parking there is not permitted. The staff need those spaces to load and unload students, including students with mobility challenges.

Our Scholastic Book Fair starts next week! Students will have the time to tour the book fair and plan their choices during their library classes on Monday and Tuesday. They will be able to make purchases on Wednesday, Thursday and Friday at lunch and afterschool.

The A&W Hot Lunch order deadline is Saturday, October 21st at 5:00pm. The form is below.

Our photo retake day is October 30th. If your child was away on the original photo day, or if you would like a retake, <u>please complete the short survey at this link</u>.



We will have our Halloween Costume Parade on the morning of October 31st. Parents are welcome to come to gym, where students will be passing through to show off their costumes!

I hope you all have a wonderful weekend.

Rob Killawee Principal Ranch Park Elementary



Parent Information

Nut Free School

Please be reminded that Ranch Park is a **nut-free** school. Some students have life threatening allergies to nuts. Please do not send your child with nut based products of any kind.

Library Books

Please send any Ranch Park library books back to school with your child at the beginning of each week.

Quick Links

| Reporting Absences We encourage you to report absences and lates through the "Absence Report" link on the website. It is on the right-hand side, under "Quick Links. You can also <u>bookmark this link</u> on your phone or browser so you always have it. | Parent eForm Second |
|---|--|
| Grade 5 Fundraising You can support our Grade 5 activities through purchasing Tru-Earth laundry products at <u>https://fundraising.tru.earth/RPGrade5</u> . | PAC Link SD43 Emergency & Inclement Weather |
| <u>Student Goal of the Week:</u> Core Competency: Critical Thinking Facet: Analyze and Critique Goal Statement: "I can show if I like something or not." | Information So Absence Report So F S A So Online Payments |

NOON HOUR SUPERVISORS FOR SD43

SD43 is looking for permanent Noon Hour Assistants to supervise students indoors and outdoors during lunch break (one hour per day) within an assigned zone at one of our schools. (Previous experience working with groups of children is an asset.)

Please submit your resume through this link if you would be interested in becoming a Noon Hour Assistant for one of our sites!







A&W Hot Lunch - Friday, November 3, 2023 Order Deadline: <u>Saturday, October 21, 2023 at 5:00 PM</u>

New Student Sign Up Munch A Lunch Link -

https://munchalunch.com/schools/ranchpark/

| Menu Items | Price |
|--|--------|
| A&W Burgers | |
| Baby Burger | \$3.50 |
| Mama Burger | \$5.00 |
| Beyond Burger | \$6.50 |
| Mozza Burger | \$6.50 |
| Teen Burger | \$6.50 |
| A&W Chicken Burgers | |
| Buddy Chicken Burger | \$4.00 |
| Chubby Chicken Burger | \$6.50 |
| A&W Chubby Chicken Strips | |
| Chubby Chicken 3 Strips (Dipping Sauce -Honey Mustard Sauce) | \$6.50 |
| Chubby Chicken 3 Strips (Dipping Sauce - Sweet & Sour Sauce) | \$6.50 |
| A&W Apple Turnover | |
| Apple Turner | \$2.50 |
| Drinks | |
| Chocolate Milk 1% | \$2.00 |
| White Milk 2% | \$2.00 |
| Chips | |
| Barbeque Lays, Plain Lays, Doritos Nacho Cheese | \$2.00 |
| TCBY Sorbets (Non Dairy & Gluten Free) | |
| Mango, Orange, Raspberry | \$3.50 |
| TCBY Frozen Yogurts | |
| Chocolate, Strawberry, Vanilla | \$3.50 |

To Volunteer For The A&W Hot Lunch, Please click the link:

https://volunteersignup.org/3BF8P

For Any Question Or Inquiries In Regards To The A&W Hot Lunch

Please Email: rphotlunch@hotmail.com

October 2023

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|---|--------------------------------------|---|--|---|-----|
| 1 | 2 Truth and Reconcilia- tion Day Stat | 3 Photo Day Staff Meeting 3:00 | 4 Truth and Reconciliation Ceremony: Orange Shirt Day | 5 World Teacher Day | 6 Hot Lunch - White Spot | 7 |
| 8 | 9 Thanksgiving Day | 10 | 11 PAC Meeting 7:00pm | 12 | 13 | 14 |
| 15 | 16 Library Bus Visit | 17 | 18 FSA Intro Fire Drill | <i>19</i> Parent Teacher mtgs 1:45-5:30 Interims | 20 Provincial Profes- sional Day | 21 |
| 22 | 23 FSA Scholastic Book Fair | 24 FSA Scholastic Book Fair | 25 FSA Scholastic Book Fair | 26 FSA Scholastic Book Fair | 27 Pumpkin Carving/ Pizza/Movie Night Scholastic Book Fair | 28 |
| 29 | 30 Photo Retake Day | 31 Halloween Event | | | | |